

Revised 1-2017

LAWRENCE FOSTER

Professor of American History
School of History, Technology, and Society
Georgia Institute of Technology
Atlanta, GA 30332-0345

larry.foster@hts.gatech.edu
office: 404-894-6845
cell: 678-637-9227
fax: 404-894-9535

I. EARNED DEGREES

University of Chicago, Ph.D., 1976, American History,
dissertation director: Martin E. Marty
University of Chicago, M.A., 1971, Modern European History
Antioch College, B.A., 1970, History

II. EMPLOYMENT

Georgia Institute of Technology, Professor, since 1996
Georgia Institute of Technology, Associate Professor, 1982-1996
Fulbright Senior Scholar, University of Sydney in Australia, 1985, and University
of Auckland in New Zealand, 1986
Georgia Institute of Technology, Assistant Professor, 1977-1982
Roosevelt University, Chicago, Illinois, Instructor, 1976-1977
Antioch College, Yellow Springs, Ohio, 1966-1969, includes co-op positions with the Field
Museum of Natural History in Chicago, the Antioch Outdoor Education Center in
Yellow Springs, Ohio, and the Chicago Historical Society

III. TEACHING

A. COURSES TAUGHT

Fall 2016

HTS 3019	Family, Sexuality, and Social Change in America (26 students) (on-line CIOS with 21 responses, 81% response rate) (in-class with 11 students, 42.3%)	4.8 4.91
HTS 3067	Revolutionary Movements in the Modern World (31 students) (on-line CIOS with 27 responses, 87% response rate) (in-class with 18 responses, 58% response rate)	4.9 4.72

Summer 2016

Hist 2111	United States to 1877 (12 students) (on-line CIOS with 12 responses, 100%) (in-class with 9 responses, 75% response rate)	4.8 4.88
HTS 3009	American Civil War (15 students) (on-line CIOS with 15 responses, 100% response rate) (in-class with 11 responses, 73% response rate)	4.8 5.00

Fall 2015

Hist 2111A	United States to 1877 (151 students) (on-line CIOS with 132 responses, 86% response rate) (in class with 66 students, 44% response rate)	4.2 4.24
HTS 3018	New Religions and Cults in America (35 students) (on-line CIOS with 29 responses, 83% response rate) (in class with 27 responses, 71% response rate)	4.7 4.55

Summer 2015

Hist 2111A	United States to 1877 (27 students) (on-line CIOS with 24 responses, 85% response rate) (in class with 17 responses, 63% response rate)	4.8 4.79
HTS 3009	American Civil War (14 students) (on-line CIOS with 12 responses, 86% response rate) (in class with 12 responses, 86% response rate)	4.6 4.66

Fall 2014

Hist 2111A	United States to 1877 (96 students) (on-line CIOS with 81 responses, 84% response rate) (in class with 72 responses, 75% response rate)	4.6 4.40
HTS 3019	Family, Sexuality, and Social Change in America (27 students) (on-line CIOS with 22 responses, 81% response rate) (in class with 18 responses, 66% response rate)	4.5 4.61
HTS 3063	Outposts of Empire: Comparative History of British Colonization (15 students) (on-line CIOS with 14 responses, 93% response rate) (in class with 14 responses, 93% response rate)	4.6 4.71

Summer 2014

Hist 2111A	United States to 1877 (40 students) (on-line CIOS with 37 responses, 92% response rate) (in-class with 27 responses, 67.5% response rate)	4.7 4.75
HTS 3009	American Civil War (19 students) (on-line CIOS with 16 responses, 84% response rate) (in-class with 13 responses, 68.4% response rate)	4.9 4.84

Spring 2014

Hist 2111A	United States to 1877 (81 students) (on-line CIOS with 73 responses, 90.12% response rate) (in-class with 55 responses, 67.9% response rate)	4.34 4.50
HTS 3018	New Religions and Cults in America (32 students) (on-line CIOS with 30 responses, 93.75% response rate) (in-class with 25 respondents, 78% response rate)	4.38 4.68
HTS 3067	Revolutionary Movement in the Modern World (21 students) (on-line CIOS with 18 responses, 85.71% response rate) (in-class with 11 respondents, 64.7% response rate)	4.68 4.63

Fall 2013

Hist 2111A	United States to 1877 (130 students) (on-line CIOS 112 responses, 88.1% response rate) (in-class with 70 responses, 53.8%)	4.10 4.23
HTS 3019	The Family, Sexuality, and Social Change in America (28 students) (on-line CIOS 24 responses, 85.7% response rate) (in-class with 19 responses, 67.8% response rate)	4.87 4.73
HTS 3063	Outposts of Empire: Comparative History of British Colonization (33 students) (on-line CIOS with 31 responses, 93.9% response rate) (in-class with 22 responses, 66.6% response rate)	4.36 4.63

Summer 2013

Hist 2111A	United States to 1877 (28 students) (on-line CIOS with 24 responses, 85.7% response rate) (in class with 16 responses, 57.2% response rate)	4.50 4.81
------------	---	--------------

HTS 3009A	American Civil War (29 students) (on-line CIOS with 26 response, 89.6% response rate) (in class with 12 responses, 42.8% response rate)	4.82 5.00
-----------	---	--------------

Fall 2012

Hist 2111A	United States to 1877 (162 students, no TA) (on-line CIOS with 137 responses, 84.5% response rate) (in class with 100 responses, 61.7% response rate)	3.97 4.13
------------	---	--------------

HTS 3019	Family, Sexuality, and Social Change in America (23 students) (on-line CIOS with 20 responses, 86.9% response rate) (in class with 18 responses, 78.3% response rate)	4.71 4.61
----------	---	--------------

HTS 3067	Revolutionary Movements in the Modern World (29 students) (on-line CIOS with 26 students, 89.6% response rate) (in class with 20 students, 68.9% response rate)	4.23 4.52
----------	---	--------------

Summer 2012

Hist 2111A	United States to 1877 (22 students) (on-line CIOS with 20 responses, 90.9% response rate) (in class with 19 responses, 86.3% response rate)	4.77 4.47
------------	---	--------------

HTS 3009	American Civil War (36 students) (on-line CIOS with 30 responses, 83.3% response rate) (in class with 24 responses, 66.6% response rate)	4.76 4.91
----------	--	--------------

Fall 2011

Hist 2111A	United States to 1877 (161 students) (on-line CIOS with 141 responses, 87.5% response rate) (in class with 99 responses, 61.4% response rate)	4.28 4.44
------------	---	--------------

HTS 3018	New Religions and Cults in America (34 students) (on-line CIOS with 29 responses, 85.2% response rate) (in class with 26 responses, 73.5% response rate)	4.65 4.61
----------	--	--------------

HTS 3063	Comparative History of British Colonization (34 students) (on-line CIOS with 30 responses, 88.2% response rate) (in class with 25 responses, 73.5% response rate)	4.50 4.50
----------	---	--------------

B. INDIVIDUAL STUDENT GUIDANCE

Supervised independent reading course on “Policy Implications of 20th Century Revolutions and Upheaval” for Rebecca Arce, a Public Policy Masters student, Summer 2006.

Adviser for undergraduate research paper by Allison Bohannon on “Losing Faith: The Changing Sentiment Toward Faith Healing in America,” Fall 2009.

C. OTHER TEACHING ACTIVITIES

Developed a new undergraduate seminar, HTS 4065, entitled "Great Religious Prophets Viewed Historically: Muhammad, Joseph Smith, Jesus," being taught in Spring Semester 2011.

IV. SCHOLARLY ACCOMPLISHMENTS

A. PUBLISHED BOOKS AND PARTS OF BOOKS

A1. BOOKS

1. Religion and Sexuality: Three American Communal Experiments of the Nineteenth Century (New York: Oxford University Press, 1981)--paperbound edition entitled Religion and Sexuality: The Shakers, the Mormons, and the Oneida Community (Urbana: University of Illinois Press, 1984). Currently in its tenth paperbound printing, this book has sold more than 15,000 copies in its hardbound and paperbound editions.
2. Women, Family, and Utopia: Communal Experiments of the Shakers, the Oneida Community, and the Mormons (Syracuse: Syracuse University Press, 1991). Published simultaneously in hardbound and paperbound editions, this book is currently in its fifth paperbound printing. Chapter 7, “The Psychology of Free Love: Sexuality in the Oneida Community,” has been reprinted in Elizabeth Reis, ed., American Sexual Histories (Malden, Mass. and Oxford, England: Blackwell, 2001), pp. 94-108.
3. Free Love in Utopia: John Humphrey Noyes and the Origin of the Oneida Community (Urbana and Chicago: University of Illinois Press, 2001). This includes my 47-page introduction; an edited version of a previously unpublished manuscript--originally compiled by George Wallingford Noyes--containing documents narrating the story of the first seven years of the Oneida Community from 1848 through 1854; and an appendix with the First Annual Report of the Oneida Association (1849).

A2. REFEREED BOOK CHAPTERS

1. "The Post-Sputnik Era at Georgia Tech" in Robert C. McMath, Jr., Ronald H. Bayor, James E. Brittain, Lawrence Foster, August W. Giebelhaus, and Germaine M. Reed, Engineering the New South: Georgia Tech, 1885-1985 (Athens: University of Georgia Press, 1985), pp.301-369.
2. "Reluctant Polygamists': The Strains and Challenges of the Transition to Polygamy in a Prominent Mormon Family," in Carl Guarneri and David Alvarez, eds., Religion and Society in the American West: Historical Essays (Lanham, MD: University Press of America, 1987), pp. 131-152.
3. "Cults in Conflict: New Religious Movements and the Mainstream Religious Tradition in America," in Robert N. Bellah and Frederick E. Greenspahn, eds., Uncivil Religion: Interreligious Hostility in America (New York: Crossroad, 1987), pp. 185-204.
4. "Had Prophecy Failed? Contrasting Perspectives of the Millerites and Shakers," in Ronald L. Numbers and Jonathan M. Butler, eds., The Disappointed: Millerism and Millenarianism in the Nineteenth Century (Bloomington: Indiana University Press, 1987), pp. 173-188. Paperbound reprint of book, University of Tennessee Press, 1993.
5. "Apostate Believers: Jerald and Sandra Tanner's Encounter with Mormon History," in Roger D. Launius and Linda Thatcher, eds., Differing Visions: Dissenters in Mormon History (Urbana: University of Illinois Press, 1994), pp. 343-365.
6. "Free Love and Community: John Humphrey Noyes and the Oneida Perfectionists," in Donald E. Pitzer, ed., America's Communal Utopias (Chapel Hill: University of North Carolina Press, 1997), pp. 253-278.
7. "Between Two Worlds: Community, Liminality, and the Development of Alternative Marriage Systems," in Susan Love Brown, ed., Intentional Communities: An Anthropological Perspective (Albany: State University of New York Press, 2002), pp. 67-81.

A3. OTHER PARTS OF BOOKS

Encyclopedia Articles:

1. "Joseph Smith and the Latter-day Saints," in Mark A. Noll, Nathan O. Hatch, George M. Marsden, David F. Wells, and John D. Woodbridge, eds., Eerdmans' Handbook to Christianity in America (Grand Rapids, Mich.: William B. Eerdmans Publishing Company, 1983), pp. 200-202.
2. "Ann Lee," "Shakers," and "John Humphrey Noyes," in Mircea Eliade, Charles J. Adams, Joseph M. Kitagawa, Martin E. Marty, Richard P. McBrien, Jacob Needleman, Annemarie Schimmel, Robert M. Seltzer, and Victor Turner, eds., The Encyclopedia of Religion, 16 vols. (New York: Macmillan, 1986), 8: 491-492, 10: 550-551, 13: 200-201.

3. "Complex Marriage," "Mormonism and Women," "Plural Marriage," and "Shakers," in Angela Howard Zophy and Frances M. Kavenik, eds., Handbook of American Women's History (New York: Garland, 1990), pp. 124, 387-389, 475-476, 546-547. Revised and updated versions of articles published in Angela M. Howard and Frances M. Kavenik, eds., Handbook of American Women's History, 2d ed. (Thousand Oaks, Calif.: Sage, 2000), pp. 118, 361-362, 435-436, 511-512.
4. "James Jesse Strang," in John A. Garraty and Mark C. Carnes, eds., American National Biography, 24 vols. (New York: Oxford University Press, 1999), 20: 917-918.
5. "Burned-over District," in Richard A. Landes, ed., Encyclopedia of Millennialism and Millennial Movements (New York and London: Routledge, 2000), pp. 52-55.
6. "John Humphrey Noyes"--article in The Oxford Companion to American History (New York: Oxford University Press, 2001), p. 558.
7. "Communitarian Movements and Groups"--article in Paul Finkleman, ed., Encyclopedia of the United States in the Nineteenth Century (New York: Charles Scribner's Sons, 2001), pp. 291-296.
8. "Mormon Polygamy"--article in Paul Finkleman, ed., Encyclopedia of the United States in the Nineteenth Century (New York: Charles Scribner's Sons, 2001), pp. 524-525.

B. REFEREED PUBLICATIONS

B1. REFEREED JOURNAL PUBLICATIONS:

1. "A Little-Known Defense of Polygamy from the Mormon Press in 1842," Dialogue: A Journal of Mormon Thought 9 (Winter 1974): 21-34.
2. "From Frontier Activism to Neo-Victorian Domesticity: Mormon Women in the Nineteenth and Twentieth Centuries," Journal of Mormon History 6 (1979): 3-21. Reprinted in Nancy F. Cott, ed., History of Women in the United States: Historical Articles on Women's Lives and Activities. Vol. 4: Domestic Ideology and Domestic Work, Part 2 (Munich: K. G. Saur, 1992), pp. 317-335.
3. "Free Love and Feminism: John Humphrey Noyes and the Oneida Community," Journal of the Early Republic 1 (Summer 1981): 165-183. Reprinted in Ralph Gray and Michael Morrison, eds., New Perspectives on the History of the Early Republic: Essays from the Journal of the Early Republic, 1981-1991 (Urbana: University of Illinois Press, 1994), pp. 442-460. The latter volume was a collection of the outstanding essays from the first decade of publication of the Journal of the Early Republic.
4. "James J. Strang: The Prophet Who Failed," Church History 50 (June 1981): 182-192. Reprinted in Restoration 1 (October 1982): 9-13.

5. "Polygamy and the Frontier: Mormon Women in Early Utah," Utah Historical Quarterly 50 (Summer 1982): 268-289. Reprinted without notes under the title "Polygamy and Mormon Women" in Clyde A. Milner II, ed., Major Problems in the History of the American West: Documents and Essays (Lexington, MA: D. C. Heath and Company, 1989), pp. 298-310; and under its original title in Nancy F. Cott, ed., History of Women in the United States: Historical Articles on Women's Lives and Activities. Vol. 2: Household Constitution and Family Relationships (Munich: K.G. Saur, 1992), pp. 263-284.
6. "A Personal Odyssey: My Encounter with Mormon History," Dialogue: A Journal of Mormon Thought 16 (Autumn 1983): 87-98.
7. "Career Apostates: Reflections on the Works of Jerald and Sandra Tanner," Dialogue: A Journal of Modern Thought 17 (Summer 1984): 35-60.
8. "Shaker Spiritualism and Salem Witchcraft: Social Perspectives on Trance and Possession Phenomena," Communal Societies 5 (1985): 176-193.
9. "The Psychology of Free Love in the Oneida Community," Australasian Journal of American Studies 5 (December 1986): 14-26.
10. "The Rise and Fall of Utopia: The Oneida Community Crises of 1852 and 1879," Communal Societies 8 (1988): 1-17.
11. "Women, Family, and Utopia: The Oneida Community Experience and its Implications for the Present," Syracuse University Library Associates Courier 28 (Fall 1993): 45-60.
12. "The Psychology of Religious Genius: Joseph Smith and the Origins of New Religious Movements," Dialogue: A Journal of Mormon Thought 26 (Winter 1993): 1-22. Reprinted in Bryan Waterman, ed., The Prophet Puzzle: Interpretive Essays on Joseph Smith (Salt Lake City: Signature Books, 1999), pp. 183-208, and in Cultic Studies Review, v. 6, no. 2 (2007): 173-203.
13. "Shaker Apostates and Seceders: Unorthodox Perspectives on the Shaker Experience and the Development of New Religious Movements," Syzygy: Journal of Alternative Religion and Culture, vol. 3, nos. 1-2 (Winter-Spring 1994): 61-74.
14. "New Paradigms for Understanding Mormonism and Mormon History," Dialogue: A Journal of Mormon Thought 29 (Fall 1996): 55-63.
15. "Interpreting Waco," Religion and American Culture: A Journal of Interpretation, vol. 8, no. 1 (Winter 1998): 1-8.
16. "Sex and Prophetic Power: A Comparison of John Humphrey Noyes, Founder of the Oneida Community, with Joseph Smith, Jr., the Mormon Prophet," Dialogue: A Journal of Mormon Thought 31 (Winter 1998): 65-83. Revised and enlarged version printed in Stephen Taysom, ed., Dimensions of Faith: A Mormon Studies Reader (Salt Lake City: Signature Books, 2011), 25-49.

17. "The Psychology of Prophetic Charisma: New Approaches to Understanding Joseph Smith and the Development of Prophetic Leadership," Dialogue: A Journal of Mormon Thought 36 (Winter 2003): 1-14, and Len Oakes, "The Prophet's Fall: A Note in Response to Lawrence Foster's 'The Psychology of Prophetic Charisma,'" pp. 15-16; reprinted in Cultic Studies Review, v. 6, no. 1 (2007): 21-43.
18. "A Personal Odyssey Revisited: My Continuing Encounter with Mormon History," Journal of Mormon History 30 (Spring 2004): 1-36. This is a revised and enlarged version of my 2003 Presidential Address to the 1200-member Mormon History Association. I am only the third non-Mormon in the Association's 38-year history to be so honored.
19. "Waco and Oneida: The Impact of Public Opinion on the Survival of Unconventional Religious-Communal Groups in America," in Communal Societies, v. 28, no. 2 (Fall 2008): 1-22.
20. "Beyond Black Muslims and Reorganized Mormons: The Transformation of Two New Religious Movements in America," Journal of the John Whitmer Historical Association 28 (2008): 35-64. This is a revised version of my Sterling McMurrin Lecture to the John Whitmer Historical Association.
21. "Sex and Conflict in New Religious Movements: A Comparison of the Oneida Community under John Humphrey Noyes and the Early Mormons under Joseph Smith and his Would-Be Successors," Nova Religio, v. 13, no. 3 (Winter 2010): 34-58.
22. "When Do Millenarian Religious Movements Become Politically Revolutionary? A Comparative Analysis of the Oneida Community, the Taiping Rebellion, and the Mormons during the Nineteenth Century," Communal Societies, v. 31, no. 1 (Spring 2011): 1-28.

B2. OTHER REFEREED PUBLICATIONS

None.

C. OTHER PUBLICATIONS

Articles:

1. "New Perspectives on the Mormon Past: Reflections of a Non-Mormon Historian," Sunstone 7 (January-February 1982): 41-45. Reprinted in George D. Smith, ed., Faithful History: Essays on Writing Mormon History (Salt Lake City: Signature Books, 1992), pp. 113-121.
2. "Between Heaven and Earth: Mormon Theology of the Family in Comparative Perspective," Sunstone 7 (July-August 1982): 6-13. Reprinted in Brent Corcoran, ed., Multiply and Replenish: Mormon Essays on Sex and Family (Salt Lake City: Signature Books, 1994). pp. 1-17.

3. "First Visions: Personal Reflections on Joseph Smith's Religious Experience," Sunstone 8 (September-October 1983): 39-43.
4. "Women and Utopia: Life Among the Shakers, Oneidans, and Mormons," Communities: Journal of Cooperative Living, No. 82 (Spring 1994): 53-56.
5. "Sexuality and Relationships in Shaker, Oneida, and Mormon Communities," Communities: Journal of Cooperative Living, No. 87 (Summer 1995): 52-56.

Book Reviews:

1. Review of Gene Allred Sessions, Latter-day Patriots (Salt Lake City: Desert Books, 1976) and Annie Clark Tanner, A Biography of Ezra Thompson Clark (Salt Lake City: Tanner Trust Fund, 1975) in Arizona and the West 18 (Autumn 1976): 290-291.
2. Review of Dalin H. Oaks and Marvin S. Hill, Carthage Conspiracy: The Trial of the Accused Assassins of Joseph Smith (Urbana: University of Illinois Press, 1975) in Church History 46 (September 1977): 404-405.
3. Review Paul Elmen, Wheat Flour Messiah: Eric Jansson of Bishop Hill (Carbondale: Southern Illinois University Press, 1976) in Chicago History 6 (Summer 1977): 125.
4. Review of James B. Allen and Glen M. Leonard, The Story of the Latter-Day Saints (Salt Lake City: Desert Books, 1976) in Church History 46 (September 1977): 403-404.
5. Review of Donna Hill, Joseph Smith: The First Mormon (Garden City, N.Y.: Doubleday, 1977) in Christian Century 94 (October 12, 1977).
6. Review of Leonard J. Arrington, From Quaker to Latter-day Saint (Salt Lake City: Desert Book, 1976) in American Historical Review 82 (October 1977): 1072-1073.
7. Review of Marilyn Warenski, Patriarchs and Politics: The Plight of the Mormon Woman (New York: M cGraw-Hill, 1978) in Christian Century 96 (May 16, 1979): 561-562.
8. Review of Robert David Thomas, The Man Who Would be Perfect: John Humphrey Noyes and the Utopian Impulse (Philadelphia: University of Pennsylvania Press, 1977) in Church History 48 (September 1979): 353-354.
9. Review of Carol Weisbrod, The Boundaries of Utopia (New York: Pantheon Books, 1980) in Ohio History 90 (Summer 1981): 273-274.
10. Review of Stephen Nissenbaum, Sex, Diet, and Debility in Jacksonian America: Sylvester Graham and Health Reform (Westport, Conn.: Greenwood Press, 1980) in Journal of American History 68 (September 1981): 384-385.

11. Review of Richard De Maria, Communal Love at Oneida: A Perfectionist Vision of Authority, Property, and Sexual Order (New York: Edwin Mellen Press, 1978) in Church History 50 (September 1981): 359-360.
12. Review of Frank E. Manuel and Fritzie P. Manuel, Utopian Thought in the Western World (Cambridge, Mass.: Harvard University Press, 1979), in Church History 50 (December 1981): 468-469.
13. Review of Louis J. Kern, An Ordered Love: Sex Roles and Sexuality in Victorian Utopias--the Shakers, the Mormons, and the Oneida Community (Chapel Hill: University of North Carolina Press, 1981), as part of a joint review, in which Kern also reviewed my book, Religion and Sexuality, in Dialogue: A Journal of Mormon Thought 14 (Winter 1981): 204-212.
14. "Religion and Sexuality in the Burned-over District: A Comparative View of the Shakers, Oneida Perfectionists, and Mormons," in Working Papers of the Seminar on New York State History (Albany, N.Y.: New York State Museum, 1983), pp. 57-73. Keynote Address presented at the annual conference of the New York State Historical Association in 1982.
15. Review of Jean M. Humez, ed., Gifts of Power: The Writings of Rebecca Jackson, Black Visionary, Shaker Eldress (Amherst: University of Massachusetts Press, 1981) and Richard E. Williams, Called and Chosen: The Story of Mother Rebecca and the Philadelphia Shakers (Metuchen, N.J.: Scarecrow Press, 1981), in Church History 53 (March 1984): 109-110.
16. Review of Ira L. Mandelker, Religion, Society, and Utopia in Nineteenth-Century America (Amherst: University of Massachusetts Press, 1984), in Journal of American History 72 (September 1985): 408-409.
17. Review of Jessie L. Embry, Mormon Polygamous Families: Life in the Principle (Salt Lake City: University of Utah Press, 1987), in Western Historical Quarterly 20 (August 1989): 344.
18. Foreword to Marjorie Newton, Southern Cross Saints: The Mormons in Australia (Laie, Hawaii: Institute for Polynesian Studies, 1991), pp. xiii-xv.
19. Review of Stephen J. Stein, The Shaker Experience in America (New Haven: Yale University Press, 1992) in American Historical Review 98 (April 1993): 575-576.
20. Review of William L. Smith, Families and Communes: An Examination of Nontraditional Lifestyles (Thousand Oaks, Calif.: Sage, 1999) in Family Relations: Interdisciplinary Journal of Applied Family Studies 50 (January 2001): 112.
21. Review of Todd Compton, In Sacred Loneliness: The Plural Wives of Joseph Smith (Salt Lake City: Signature Books, 1997), in Dialogue: A Journal of Mormon Thought 33 (Spring 2001): 184-186.
22. Review of David Pursuitte, Joseph Smith and the Origins of *The Book of Mormon* (Jefferson, N. C.: McFarland & Company, 2000), in Journal of Mormon History 29 (Fall 2003): 249-252.

23. Review of Gleydyne R. Wergland, One Shaker Life: Isaac Newton Youngs, 1793-1865 (Amherst: University of Massachusetts Press, 2006), in Communal Societies 26:2 (2006): 188-190.
24. Review of Mario S. DePillis and Christian Goodwillie, Gather Up the Fragments: The Andrews Shaker Collection (New Haven: Yale University Press, 2008), Communal Societies, v. 31, no. 1 (Spring 2011): 91-94.
25. Review of Stephen C. Taysom, Shakers, Mormons, and Religious Worlds: Conflicting Visions, Contested Boundaries (Bloomington and Indianapolis: Indiana University Press, 2011), in Journal of Religion, 2012.
26. Review of Stuart A. Wright and James T. Richardson, eds., Saints Under Siege: The Texas State Raid on the Fundamentalist Latter Day Saints (New York: New York University Press, 2011), in Journal of Church and State, Fall 2012.
27. Review of Carol Medlicott, Issachar Bates: A Shaker's Journey (Hanover, New Hampshire: University Press of New England, 2013), in Indiana Magazine of History, 2013.

D. PRESENTATIONS

1. "Shaker Trance and Spirit Possession, 1837-1845: New Perspectives on the Psychology of the Shaker Spiritualist Revival"--paper presented at the Shaker Bicentennial Conference in Cleveland, Ohio, on October 11, 1974 (contributed).
2. "Between Two Worlds: Anthropological Perspectives on the Development of Alternative Marriage Systems"--paper presented at the American Society of Church History annual conference in Atlanta, Georgia, on December 28, 1975 (contributed).
3. "A New Heaven and a New Earth: The Intellectual and Social Roots of Mormon Polygamy in Illinois"--paper presented at the annual conference of the Wisconsin-Northern Illinois chapter of the American Studies Association in Chicago, Illinois, on March 13, 1976 (contributed).
4. "The Family, Marriage, and Social Change: New Mormon Kinship Patterns under Polygamy"--paper presented at the Newberry Library Family History Seminar in Chicago, Illinois, on April 1, 1976 (contributed).
5. "'Puritan Polygamists': The Strains and Challenges of the Transition to Polygamy in the Heber C. Kimball Family"--paper/response to a paper by Stanley B. Kimball at the Mormon History Association session of the annual conference of the Organization of American Historians in St. Louis, Missouri, on April 8, 1976 (invited).
6. "Rights, Roles, and Relationships: Polygamy and Changes in the Status of Women in the Early Utah"--paper presented at the Chicago Area Women's History Conference in Chicago, Illinois, on May 1, 1976 (contributed).

7. "Joseph Smith and the Origins of Mormon Polygamy in Illinois: Some New Perspectives on an Old Problem"--paper presented at the John Whitmer Historical Association annual conference in Lamoni, Iowa, on September 25, 1976 (contributed).
8. "Women and Utopia: The Development of Alternative Marriage and Family Systems in Antebellum America"--paper presented at the University of Illinois at Champaign-Urbana on September 27, 1976 (invited).
9. "A New and Everlasting Covenant of Marriage: New Perspectives on the Origins of Mormon Polygamy"--paper presented at the Mormon History Association annual conference in Kirtland, Ohio, on April 23, 1977 (contributed).
10. "D. Michael Quinn on the Mormon Hierarchy as a Western Elite: The Achievements and Limitations of Recent Mormon Historical Writing" --paper/response to a paper by D. Michael Quinn at the Western History Association annual conference in Portland, Oregon, on October 13, 1977 (invited).
11. "Growing up Between Two Worlds: The Mormon Child in Frontier Utah"--paper/response to a paper by Davis Bitton at the Conference on Childhood and American Life at Indiana University in Bloomington, Indiana, on March 31, 1978 (invited).
12. "Free Love and Feminism: John Humphrey Noyes and the Oneida Community"--paper presented at the Conference on Utopias and Communes in Omaha, Nebraska, on October 13, 1978 (contributed).
13. "From Frontier Activism to Neo-Victorian Domesticity: Mormon Women in the 19th and 20th Centuries"--paper presented at the annual conference of the American Society of Church History in San Francisco, California on December 30, 1978 (contributed).
14. "The Pursuit of the Millennium: Religion, Women, and the Family in Antebellum America"--paper presented at the mid-year conference of the American Society of Church History in Springfield, Missouri on March 30, 1979 (contributed).
15. "The Guyana Tragedy and the Perils of Charisma: Some Reflections on Causality"--paper/response presented at the annual conference of the Southern Sociological Society in Atlanta, Georgia on April 16, 1979 (contributed).
16. "James J. Strang: The Prophet Who Failed"--paper presented at the annual Conference of the Mormon History Association in Lamoni, Iowa, on May 28, 1979 (contributed).
17. "Women and Utopia: Three American Communal Experiments of the Nineteenth-Century"--paper presented at the annual conference of the National Historic Communal Societies Association in Zoar, Ohio, on October 19, 1979 (contributed).

18. "Joseph Smith and Family: Reflections on the Private Lives of Public Figures"--paper/response presented at the annual conference of the Mormon History Association in Canandaigua, New York, on May 2, 1980 (invited).
19. "Alternative Lifestyles in Antebellum America: Comparative Perspectives on the Shakers, Oneida Perfectionists, and Mormons"--keynote paper for "Antebellum Communities and Sexuality," a session of the annual conference of the Organization of American Historians in Detroit, Michigan, on April 2, 1981, devoted to analyzing Lawrence Foster's Religion and Sexuality--commentators at that session were Jan Shipp, Mario S. De Pillis, Robert Fogarty, and Davis Bitton (contributed).
20. "Shaker Spiritualism and Salem Witchcraft: A Comparative Investigation of Trance and Possession Phenomena across Two Centuries"--paper presented at the Midwest Conference of the American Academy of Religion in Rockford, Illinois, on April 4, 1981 (contributed).
21. "Mormon Theology of the Family in Comparative Perspective"--paper presented at the Sunstone Theological Symposium in Salt Lake City, Utah, on August 28, 1981 (contributed).
22. Presentation on my book, Religion and Sexuality, for the Notre Dame Seminar on American Religion at the University of Notre Dame on November 21, 1981 (invited).
23. "The Mormon Family: Ideals and Realities"--paper/response to a paper by Guy Bishop at the Conference on the Family in American Life in Indianapolis, Indiana, on March 27, 1982 (invited).
24. "Religion in America Today: An Independent or a Dependent Variable?"--paper/response to papers by Dean R. Fowler and Dale Bengston at the Midwest conference of the American Academy of Religion in Rockford, Illinois, on April 2, 1982 (invited).
25. "A Personal Odyssey: My Encounter with Mormon History"--paper presented at the annual conference of the Mormon History Association in Ogden, Utah, on May 7, 1982 (invited).
26. "Religion and Sexuality in the Burned-over District: A Comparative View of the Shakers, Oneida Perfectionists, and Mormons"--keynote address at the New York State History Seminar at Rensselaerville, New York, on June 28, 1982 (invited keynote address).
27. "Personal Reflections on Joseph Smith's First Vision"--paper presented at the Sunstone Theological Symposium in Salt Lake City, Utah, on August 28, 1982 (invited).
28. "Career Apostates: The Life and Work of Jerald and Sandra Tanner"--paper presented at the annual conference of the Mormon History Association in Omaha, Nebraska, on May 6, 1983 (contributed).
29. "Shakers, Women, and Witches: Trance Phenomena and the Role of Women"--paper presented at the annual conference of the National Historic Communal Societies Association in New Harmony, Indiana, on April 25, 1983 (invited).

30. "Cults in Conflict: New Religious Movements and the Mainstream Religious Tradition in America"--paper presented at the Conference on Interreligious Hostility in America, in Denver, Colorado on April 25, 1984 (invited).
31. "The Value of the Outrageous Hypothesis in History: An Assessment of the Thesis that Nineteenth Century Mormonism Epitomized American Pluralism"--paper/response to a paper by Gordon Conrad Thomasson presented at the Rocky Mountains-Great Plains conference of the American Academy of Religion/Society of Biblical Literature, in Denver, Colorado, on April 27, 1984 (invited).
32. "Reconsidering the 'Twin Relics of Barbarism': A Comparison of the Historiography of American Slavery and Mormon Polygamy"--paper/response to papers by Lowell Bennion and Martha S. Bradley presented at the annual conference of the Mormon History Association in Provo, Utah, on May 11, 1984 (invited).
33. "The Oneida Community: Questions for Americans Today"--paper presented as part of an Evening Dialogue with Merle Curti and Christine Hope Allen at the Woodrow Wilson International Center for Scholars at the Smithsonian Institution Building in Washington, D.C., on May 24, 1984 (invited).
34. "Had Prophecy Failed? Contrasting Perspectives of the Millerites and Shakers"--paper presented at the Conference on Millerism and the Millenarian Mind in Nineteenth-Century America, in Killington, Vermont, on June 1, 1984 (invited).
35. "'Reluctant Polygamists': The Strains and Challenges of the Transition to Polygamy in a Prominent Mormon Family"--paper presented at the conference on Religion and Society in the American West, at Moraga, California, on June 16, 1984 (invited).
36. "The Social Impact of New Religious Movements in America"--presentation on the Australian Broadcasting Corporation's "Journal of Religion" program with John Cleary, aired nationally in Australia on August 21, 1985 (invited).
37. "The Psychology of Free Love: Sexuality in the Oneida Community"--paper presented at the biennial conference of the Australian and New Zealand American Studies Association in Auckland, New Zealand, on May 12, 1986 (contributed).
38. Nineteen other public presentations in Australia and sixteen other public presentations in New Zealand between February 1985 and May 1986 in conjunction with my award as a Fulbright Senior Scholar.
39. "New Perspectives on the Psychology of Sexuality in the Oneida Community"--paper presented at the annual conference of the National Historic Communal Societies Association at Canterbury, New Hampshire, on October 10, 1986 (contributed).

40. "Reconsidering the 'Twin Relics of Barbarism': A Comparison of the Historiography of American Slavery and Mormon Polygamy"--paper presented at the annual conference of the Mormon History Association at Oxford University in Oxford, England, on July 8, 1987 (contributed).
41. "The Rise and Fall of Utopia: The Oneida Community Crises of 1852 and 1879"--paper presented at the annual conference of the National Historic Communal Societies Association in Bishop Hill, Illinois, on October 16, 1987 (contributed).
42. "What We Can Learn from the Testimonies of Early Shaker Apostates and Believers"--paper/response to papers by Clarke Garrett and Stephen J. Stein at the session on "New Directions in the of Shaker History: A Reexamination of 'Canonical' and 'Apostate' Testimonies" at the annual meeting of the American Historical Association in Washington, D.C., on December 28, 1987 (invited).
43. "Puritans and Mormons: Comparisons and Contrasts"--a paper/response to papers by Grant Underwood and Rex Eugene Cooper at the session on "The Puritan Legacy" at the annual conference of the Mormon History Association in Logan, Utah, on May 7, 1988 (invited).
44. "Celibacy and Feminism: The Shakers and Equality for Women"--paper presented at the annual conference of the National Historic Communal Societies Association in Winston-Salem, North Carolina, on October 7, 1988 (contributed).
45. "Women, Sexuality, and New Religious Movements: The Mormon Family in its Nineteenth-Century American Context"--paper presented at the annual conference of the Mormon History Association in Nauvoo, Illinois, on May 13, 1989 (contributed).
46. "Guidelines for Scholarly Research in Living Communes"--paper/response to papers presented by Christina M. Lemieux, Gertrude Enders Huntington, and Michael S. Cummings at the annual conference of the National Historic Communal Societies Association in Yankton, South Dakota, on October 7, 1989 (invited).
47. "Women and Utopia: Alternative Lifestyles in Three American Communities"--paper presented to the LDS Study Group at Pasadena, California, on November 11, 1989 (invited).
48. "The Contributions of Religious Dissenters from 'Mainstream America'--paper/response to papers by Robert E. Cray and Michael Kenny at the session on "Mystics and Misfits: Dissenters from the Religious Mainstream in Early America" at the annual conference of the Social Science History Association in Washington, D.C., on November 18, 1989 (invited).
49. "Women in Utopia: Gender and Power in Antebellum America"--chair of session, with presentations by Carol A. Kolmerten and Alison M. Parker, at the annual conference of the Society for Historians of the Early Republic in Toronto, Canada, on August 3, 1990 (invited).

50. "Shaker Apostates and Seceders: Unorthodox Perspectives on the Shaker Experience"--paper presented at the annual conference of the National Historic Communal Societies Association in Pittsfield, Massachusetts on October 27, 1990 (contributed).
51. "Regulating Individual Behavior in Shaker Communities"--chair of session and paper/response to presentations by Louis Miles, David Richards, and Stephen Paterwic at the annual conference of the National Historic Societies Association in Pittsfield, Massachusetts on October 27, 1990 (invited).
52. "Mormon Temples and Temple Ceremonial"--chair of session, with papers by Richard O. Cowan and Nel Anthony Carmack at the annual conference of the Mormon History Association in San Bernardino, on May 31, 1991 (invited).
53. "Women, Family, and Utopia: Comparative Perspectives"--paper presented at the third triennial conference of the International Communal Studies Association in Elizabethtown, Pennsylvania, on July 28, 1991 (contributed).
54. "The Oneida Community of John Humphrey Noyes"--chaired and commented on paper and film presentation by Milton H. Jannone at the third triennial conference of the International Communal Studies Association in Elizabethtown, Pennsylvania, on July 28, 1991 (invited).
55. "Community Experience in Shaker Architecture"--chaired and commented on papers by Scott J. Tilden and Richard Kathmann at the annual conference of the Communal Studies Association in Aurora, Oregon, on October 11, 1991 (invited).
56. "Women, Family, and Utopia: Comparative Perspectives on Radical Social Change in the Shaker, Oneida, and Mormon Communities"--paper presented at the annual conference of the Communal Studies Association in Aurora, Oregon, on October 12, 1991 (contributed).
57. "The Psychology of Religious Genius: Joseph Smith and the Origins of New Religious Movements"--paper presented at the annual conference of the Mormon History Association in St. George, Utah, on May 16, 1992 (contributed).
58. "Arthur Morgan's Utopian Vision in Education: Innovation and Crisis at Antioch College"--paper presented at the annual conference of the Communal Studies Association in Nauvoo, Illinois, on October 15, 1992 (contributed).
59. "Women, Family, and Utopia: Feminist Implications of the Shaker, Oneida, and Mormon Communities"--paper presented at the National Archives in Washington, D.C., on March 29, 1993 (invited).
60. "The Oneida Community Experience and its Implications for America Today"- paper presented at the Oneida Community Seminar at the Mansion House, Oneida, New York, on April 3, 1993 (invited).

61. “The Roots of Joseph Smith’s Prophetic Creativity: Provocative Perspectives on the Prophet”--paper/response to papers by William D. Morain and Dan Vogel at the annual conference of the Mormon History Association in Lamoni, Iowa, on May 22, 1993 (invited).
62. “The Promise and Pitfalls of Comparative Approaches to Mormon History”- paper presented at the annual conference of the Mormon History Association in Park City, Utah, on May 21, 1994 (invited).
63. “The RLDS Paradigm Shift: Some Lessons from the Transformation of the Nation of Islam”--paper presented at the annual conference of the Mormon History Association in Park City, Utah, on May 21, 1994 (contributed).
64. “The Turbulence of Free Love: New Perspectives on the Origins of the Oneida Community, 1848-1854”--paper presented at the annual conference of the Communal Studies Association at the Mansion House, Oneida, New York, on October 7, 1994 (contributed).
65. “Individualism and Community: Perspectives from the Oneida, Mormon, and Shaker Experiences”--plenary paper presented at the annual conference of the Communal Studies Association at the Mansion House, Oneida, New York, on October 8, 1994 (invited).
66. “Directions for Future Oneida Scholarship”--paper presented at the annual conference of the Communal Studies Association at the Mansion House, Oneida, New York, on October 8, 1994 (invited).
67. “Women’s Roles in American Utopian Communities”--initial lecture in the Symposium on Utopias and Utopian Thought at Loyola College, Baltimore, Maryland, on February 23, 1995 (invited).
69. “Clashing Visions and Traditional Origins”--chair and comment on papers by Elizabeth A. DeWolfe and James Gallant at the annual conference of the Communal Studies Association in Estero, Florida, on October 13, 1995 (invited).
70. “Early Shaker and Mormon Gender-Inclusive Images of God”--paper/response to a paper by Danny L. Jorgensen entitled “Gender-Inclusive Images of God: An Exploratory Comparison of Early Shakerism and Mormonism,” presented at the annual conference of the Mormon History Association in Snowbird, Utah, on May 18, 1996 (invited).
71. “Leadership in Transition”--chair and comment on session with papers by William Gates and R. Lyn Rainard at the annual conference of the Communal Studies Association at Amana, Iowa, on October 12, 1996 (invited).
72. “Early Restoration History”--critique of papers by Susan Staker and David Sean Mutillo in session on at the annual conference of the Mormon History Association in Omaha, Nebraska, on May 23, 1997 (invited).

73. “‘Masculine Products of the Great Revivals’: Sexuality in the 19th Century Oneida and Mormon Communities”--paper presented at the annual conference of the Communal Studies Association in Tacoma, Washington, on October 10, 1997. (contributed)
74. “Reconsidering Waco: Communal Religious Cults and Religious Freedom in America”--paper presented at the annual conference of the Communal Studies Association in Tacoma, Washington, on October 11, 1997 (contributed).
75. “Sex and Prophetic Power: A Comparison of John Humphrey Noyes, Founder of the Oneida Community, with Joseph Smith, Jr., the Mormon Prophet”--paper presented at the annual conference of the Mormon History Association in Washington, D. C., on May 23, 1998 (contributed).
76. “The Western Shakers”--chair and comment on papers at session on at the annual conference of the Communal Studies Association in Zoar, Ohio, on October 10, 1998 (invited).
77. “Violence in the Mormon West: New Perspectives on the Morrisites and the Question of ‘Frontier Justice’”--paper/response to papers presented by Don H. Smith and by Craig and Suzanne Foster at the annual conference of the Mormon History Association in Ogden, Utah, on May 22, 1999 (invited).
78. “Black Muslims and Reorganized Mormons: The Transformation of Two New Religious Movements”--plenary paper presented at the international conference of the Center for Studies of New Religions (CESNUR) in Bryn Athyn, Pennsylvania, on June 2, 1999 (invited).
79. “The Psychology of Prophetic Charisma: New Approaches to Understanding Joseph Smith and Other Charismatic Leaders”--paper presented at the annual conference of the Communal Studies Association in St. George, Utah, on September 24, 1999 (contributed).
80. “Anti-Mormon Movements in Scandinavia”--chair and comment on papers on session at the annual conference of the Mormon History Association in Aarhus, Denmark, on June 29, 2000 (invited).
81. “Prophetic Leadership in New Religious Movements: Scholarly Approaches to Early Mormonism”--paper presented at the annual conference of the Mormon History Association in Aarhus, Denmark, on June 31, 2000 (contributed).
82. “‘The Tempestuous Ocean of Amativeness’: John Humphrey Noyes and the Origin of the Oneida Community”--paper presented at the annual conference of the Communal Studies Association in Ephrata, Pennsylvania, on September 30, 2000 (contributed).
83. “Women and Polygamy: Contrasting Perspectives”--paper/response to two papers presented in session at the annual conference of the Mormon History Association in Cedar City, Utah, on May 18, 200 (invited).

84. "Women In Antebellum Utopian Communities"--paper/response to two papers in session at the annual conference of the Society for Historians of the Early Republic in Baltimore, Maryland, on July 20, 2001 (invited).
85. "New Discoveries about the introduction of Complex Marriage in the Early Oneida Community"--paper presented at the annual conference of the Communal Studies Association in New Harmony, Indiana, on September 29, 2001 (contributed).
86. "'The Tempestuous Ocean of Amativeness': John Humphrey Noyes and the Origin of Oneida Community Complex Marriage"--paper presented at a special conference on "Eros and the Religious Imagination" at New York University, New York, New York, on April 21, 2002 (invited).
87. "Among the Mormons: Outside Looking In, Inside Looking Out"--comment on two papers in session at the annual conference of the Mormon History Association in Tucson, Arizona, on May 17, 2002 (invited).
88. Book Review/Presentation on Kathryn Daynes, More Wives Than One: Transformation of the Mormon Marriage System, 1840-1910 (Illinois: University of Illinois Press, 2001) at the session on "New Writings on Polygamy" at the annual conference of the Mormon History Association in Tucson, Arizona, on May 18, 2002 (invited).
89. "Experiments with Communal Living: John Humphrey Noyes and the Origin of the Oneida Community"--paper presented at the annual conference of the New York State Studies Association in Saratoga Springs, New York, on June 7, 2002 (contributed).
90. "The Origin of the Oneida Community's Extraordinary Marriage and Sexual System"--paper presented at the international conference of CESNUR [Center for Studies on New Religions/Torino, Italy] in Salt Lake City, Utah, on June 15, 2002 (contributed).
91. "Waco, Zendik Farm, and Oneida: The Impact of Public Opinion on the Survival of Unconventional Religious and Communal Groups"--plenary paper presented at the annual conference of the Communal Studies Association at the Mansion House, Oneida, New York, on September 27, 2002 (contributed).
92. "Success and Failure in Communitarian Experiments"--Chair and comment on session at the annual conference of the Communal Studies Association at the Mansion House, Oneida, New York, on September 28, 2002 (invited).
93. "Mormon Theology of the Family in Comparative Perspective"--invited presentation at a session on "The Mormon Family and Polygamy" at the special conference on "God, Humanity, and Revelation: Perspectives from Mormon Philosophy and History," at Yale University, New Haven, Connecticut, on March 28, 2003 (invited).

94. "A Personal Odyssey Revisited: My Continuing Encounter with Mormon History"--presidential address at the annual conference of the Mormon History Association in Kirtland, Ohio, on May 24, 2003 (invited).
95. "Living with Polygamy: Ethical Issues for a Non-Mormon Investigating Mormonism's Most Controversial Practice"--paper presented at a session of the Sociological Practice Association on "Sociological Practice and Cult Research" (other session participants included Benjamin Zablocki and Miriam Williams Boeri) on August 19, 2003, in Atlanta, Georgia (contributed).
96. "An Inside-Outsider Among the Mormons: Why Would a Non Mormon Study the Mormons Intensively for More than Thirty Years?"--paper presented at the annual conference of the Communal Studies Association in Benton Harbor, Michigan, on October 10, 2003 (contributed).
97. "Reconsidering the 'Twin Relics of Barbarism': The Historical Memory of American Slavery and Mormon Polygamy"--paper presented at the annual conference of the Mormon History Association in Provo, Utah, on May 22, 2004 (contributed).
98. "Community, Liminality, and the Development of Celibacy Among the American Shakers"--paper presented at a session on New Theoretical Approaches to Intentional Communities at the conference of the International Communal Studies Association in Amana, Iowa, on June 29, 2004 (invited).
99. "The Comparative Historiography of American Slavery and Mormon Polygamy"--paper presented at the annual conference of the Communal Studies Association in Pittsfield, Massachusetts, on October 2, 2004 (contributed).
100. "Living With Polygamy for Thirty Years: Challenges of Studying Mormonism's Most Controversial Practice"--paper presented at the annual conference of the International Cultic Studies Association in Atlanta, Georgia, on October 16, 2004 (contributed).
101. "Negotiating Race and Gender: New Perspectives on Two of Mormonism's Most Controversial Topics"--paper/response to two papers presented at a session of the annual conference of the Mormon History Association in Killington, Vermont, on May 27, 2005 (invited).
102. Critique of Jon Krakauer's Under the Banner of Heaven: A Story of Violent Faith (New York: Anchor, 2004), in session on "New Books on Mormon Polygamy" at the annual conference of the Communal Studies Association in Harmony, Pennsylvania, on September 30, 2005 (invited).
103. "When Do Millennial Movements Become 'Revolutionary'? A Comparison of the Oneida Perfectionists, the Mormons, and the Taiping Rebellion in the Nineteenth Century" at the annual conference of the Communal Studies Association in Harmony, Pennsylvania, on October 1, 2005 (contributed).

104. "Reconsidering the 'Twin Relics of Barbarism': The Changing Historical Memory of American Slavery and Mormon Polygamy"--HTS faculty brown bag seminar on March 16, 2006 (invited).
105. "From Activism to Domesticity: Mormon Women's Changing Roles"--presentation made at a special HTS Prometheus "Women's Month" panel at Georgia Tech on March 16, 2006 (invited).
106. National Endowment for the Humanities Summer Workshop for Community College Teachers presentations on the Shakers and the Oneida Community for workshop on "American Transcendentalism and Utopianism" on July 11 and July 18, 2006 in Concord, Massachusetts (invited).
107. "The Psychology of the Prophet: How Charismatic Leadership Influences the Success and Failure of Communal Experiments"--paper presented at the annual conference of the Communal Studies Association at the former Synanon Community site in Marshall, California, on September 29, 2006 (contributed).
108. "Interpreting the Mormons"--paper and panel discussion evaluating Helen Whitney's PBS American Experience/Frontline documentary, "The Mormons," at the annual Sunstone Symposium, Salt Lake City, Utah, on August 9, 2007 (invited).
109. "The Impact of Jerald and Sandra Tanner's Anti-Mormon Career"--paper and panel discussion at a session assessing the role of the Tanners, at the annual Sunstone Symposium, Salt Lake City, Utah, on August 11, 2007 (invited).
110. "Beyond Black Muslims and Reorganized Mormons: The Transformation of Two New Religious Movements in America"--Sterling McMurrin Lecture, presented at a plenary session of the joint annual conference of the John Whitmer Historical Association and the Communal Studies Association, in Kirtland, Ohio, on September 27, 2007 (invited).
111. "Two Controversial 'Other-Worldly' Religious Movements with a 'This-Worldly' Focus"--chair and comment at a session with presentations on the Yahweh Ben Yahweh and the Raelian movements at the joint annual conference of the John Whitmer Historical Association and the Communal Studies Association, in Kirtland, Ohio, on September 29, 2007 (invited).
112. "Sex and Conflict in the Early Mormon Movement under Joseph Smith and his Would-Be Successors"--paper presented at the annual conference of the John Whitmer Historical Association in Burlington, Wisconsin on September 28, 2008 (contributed).
113. "Sex and Conflict in New Religious Movements: A Comparison of the Antebellum Oneida Community under John Humphrey Noyes with the Mormons under Joseph Smith"--paper presented at the annual conference of the Communal Studies Association at Ft. Myers, Florida, on October 2, 2008 (contributed).
114. "Was Early Mormonism Politically Revolutionary? A Comparative Analysis of the Nineteenth-Century Oneida Community, Taiping Rebellion, and Mormonism"--paper presented at

the annual conference of the Mormon History Association in Springfield, Illinois, on May 23, 2009 (contributed).

115. "Health, Religion, and Reform in Antebellum America"--paper/response to three papers by A. J. Aiseirithe, Nicholas Marshall, and Gwynne Langley Rivers at a session on "The Interplay between Health, Religion, and Reform in the Early Republic" at the annual conference of the Society for Historians of the Early Republic in Springfield, Illinois, on July 17, 2009 (invited).

116. "Revolutionary and Accommodationist Tendencies in Early Mormonism: The Transformation of a Controversial New Religious Movement"--paper presented at the annual conference of the Communal Studies Association in Aurora, Oregon on October 2, 2009 (contributed).

117. "Reassessing the Marriages of Brigham Young and Other Leading Mormon Polygamists"--paper/response to papers by George D. Smith, Richard S Van Wagoner, and Rick Fish in session on "Polygamy in the Nineteenth-Century Hierarchy" at the annual conference of the Mormon History Association in Independence, Missouri, on May 29, 2010 (invited).

118. "The Changing Architecture of Mormon Sacred Space"--paper/response to papers on the social impact of 19th-century Mormon architecture by Jan Shipps, Steven L. Olson, and Paul D. Monson at the annual conference of the Communal Studies Association in New Harmony, Indiana, on October 1, 2010 (invited).

119. "The Albatross: The Complex and Changing Challenges that Polygamy Posed to Mormon Institutional Development During the Nineteenth Century"--paper presented at the annual conference of the Mormon History Association in St. George, Utah, on May 28, 2011 (contributed).

120. "Sex and Conflict in the Early Oneida and Mormon Communities: A Comparative Perspective"--paper presented at the annual conference of the Communal Studies Association at South Union, Kentucky, on September 30, 2011 (contributed).

121. "Why 'Polyandry' Isn't the Right Term to Use in Describing Joseph Smith's Marriages to Women Who Remained Legally Married to Other Men: Reflections on a Difficult and Challenging Issue"--paper presented at the annual conference of the Mormon History Association in Calgary, Alberta, Canada, on June 29, 2012 (contributed).

122. "How Joseph Smith May Have Justified his Marriages to Women Who Were Already Married to Other Men"--paper presented at the annual conference of the Communal Studies Association at Oneida, New York, on October 6, 2012 (contributed).

123. "Why the Prophet is a Puzzle: The Challenges of using Psychological Perspectives to Understand the Character and Motivation of Joseph Smith, Jr., the Mormon Prophet"--paper presented at the Annual Conference of the Communal Studies Association at Harmony and Old Economy in Pennsylvania on October 4, 2013 (contributed).

124. "Leadership and the Spiritual Community"--chair and comment on papers at session with papers on the Koinonia Farm's leadership transition by Ann Coble, on Swami Kriyananda's leadership by Susan Love-Brown, and on generational transitions in the Shaker West by Carol Medlicott, at the Annual Conference of the Communal Studies Association at Harmony and Old Economy in Pennsylvania on October 4, 2013 (invited).
125. "Why the Prophet is a Puzzle: The Challenges of using Psychological Perspectives to Understand the Character and Motivation of Joseph Smith, Jr., the Mormon Prophet"--paper presented at the Annual Conference of the Mormon History Association in San Antonio, Texas, on June 7, 2014 (contributed).
126. "Reconsidering the 'Twin Relics of Barbarism': Comparing the Historical Memory of American Slavery and Mormon Polygamy"--paper presented at the annual conference of the Communal Studies Association in Amana, Iowa, on October 10, 2014 (contributed).
127. "Misconceptions about the Changing Role of Mormon Women in the 19th and 20th Centuries"--paper presented at an ICLAST session (Innovation and Collaboration in Liberal Arts) at Georgia Tech on "Challenging Misconceptions about Women's Roles and Contribution in History" on February 20, 2015.
128. "Women, Family, and Alternative Lifestyles in Pre-Civil War America: The Shakers, the Oneida Community, and the Mormons"--presentation to the BYU Anthropology Department in Provo, Utah, on February 27, 2015 (invited).
129. "Gender, Sexuality, and Family"--chaired and commented on session at the Mormon History Association annual conference in Provo, Utah, on June 6, 2015--papers critiqued were by Megan Falater on Brigham Young's Household Organization; by Sherilyn Farnes on Mormon Women and Power in Millard County, Utah, in the 1870s; and by Alexandria Gale Griffin on "Queer Mormon Historical Modes and Identities" (invited).
130. "Landscapes of Distress"--chaired and commented on session at the annual conference of the Communal Studies Association in Pleasant Hill, Kentucky, on October 2, 2015--papers critiqued were by Stewart Davenport on post-1844 Mormon succession crisis; by Laura Johnson-Kohl on the People's Temple; and by Charles Nuckolls on the Meeker Massacre (invited).
131. "The Impact of the Great Mormon Trek West in 1846-47 on the Institutionalization of Mormon Polygamy and Other New Forms of Family and Kinship Ties among the Latter-day Saints"--paper presented at the annual conference of the Communal Studies Association in Pleasant Hill, Kentucky, on October 3, 2015 (contributed).

V. SERVICE

A. PROFESSIONAL CONTRIBUTIONS

Member, Editorial Board, Journal of Mormon History, 1977-1983
 Member, Editorial Board, Dialogue: A Journal of Mormon Thought, 1982-1993
 Member, Editorial Board, Communal Societies, since 1983
 Vice-President, National Historic Communal Societies Association, 1986-1988
 President, National Historic Communal Societies Association, 1988-1990
 Member, Mormon History Association Council, 1998-2001
 President, Mormon History Association, 2002-2003

B. CAMPUS CONTRIBUTIONS

HTS Curriculum and Teaching Committee, 1977-1990; Chair, 1983-1984
 HTS Library Committee, member, 1977-1990, since 1995; Chair, 1979-1980, 1982-1983, 1995-2004
 Social Sciences Faculty Meeting Secretary, 1977-1979, 1991-1992
 HTS Promotion and Tenure Committee, Untenured Representative, 1978-1979
 HTS Steering Committee, 1980-1981, 1982-1983, 1994-1996; Chair, 1995-1996
 HTS Undergraduate Committee, 1992-2003
 HTS Executive Committee, member, 2005-2007, since 2011
 HTS Representative to Georgia Tech Faculty Senate, 2006-2008
 HTS Promotion and Tenure Committee, Chair, 2006-2015
 IAC Dean's Committee on Gender, Policy, and Leadership Initiative, 2009-2010

C. OTHER CONTRIBUTIONS

None directly connected with my professional work.

VI. GRANTS AND CONTRACTS

A. AS PRINCIPAL AND CO-PRINCIPAL INVESTIGATOR

Research Fellowship from the National Endowment for the Humanities to begin work on a study of Antioch College and innovation in American higher education since 1920 (1981-1982).

Fulbright Foundation Fellowship for teaching and research at the University of Sydney, Sydney, Australia, and at the University of Auckland, Auckland, New Zealand (1985-1986).

B. AS INVESTIGATOR

Grant from the Georgia Tech Foundation to research and write part of the Centennial History of Georgia Tech, in conjunction with Robert C. McMath, Ronald Bayor, James Brittain, August Giebelhaus, and Germaine Reed (1983-1984).

VII. HONORS AND AWARDS

Woodrow Wilson Fellow, 1970

Ford Foundation Fellowship, 1970-1974

University of Chicago Special Humanities Fellowship, 1970-1973

Scholarship to the Newberry Institute in Family and Quantitative History, 1976

“Best Book” Award from the Mormon History Association for Religion and Sexuality:

Three American Communal Experiments of the Nineteenth Century (New York: Oxford University Press, 1981)

President of the Communal Studies Association, 1988-1990

Distinguished Scholar Award from the Communal Studies Association, 1998

President of the Mormon History Association, 2002-2003